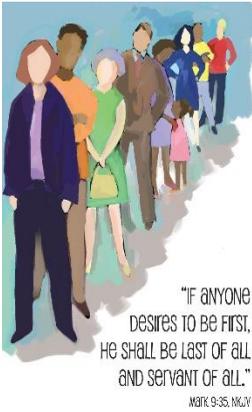


About the cover:

Receiving Jesus means receiving the One who sent Him. We receive Jesus through the preaching of the Word. We receive Jesus through Holy Baptism. We receive Jesus through the Lord's Supper. We receive Jesus first and foremost because we have a Father in heaven who gives and does not stop giving to us in abundance. In receiving Jesus, the One who was sent, we receive the Father, who looks in loving kindness upon His children.



The Seventeenth Sunday After Pentecost September 19, 2021

Hope Lutheran Church
The Rev. David M. Oddi, Pastor
Lay Minister Joyce Cronin, LCC Director

Welcome - Welcome to worship, Christian education and fellowship. We gather as beloved children of God, members of the body of our Lord Jesus Christ. Amen.

Welcome to Hope Lutheran Church. Before the service begins, we ask everyone to please sign his or her name on the "Record of Fellowship" (red book at the end of the pew). Please circle any change of address or phone numbers. These will be collected during the sermon hymn.

Since we believe that communion is not only a way in which we receive forgiveness of sins, but is also a confession of faith, we ask all members of Hope and Lutheran Students at NWMSU to indicate their communing in the "Record of Fellowship." If you are a guest, please speak with Pastor Oddi before communing. Thank you.

Make this your prayer as you come to worship: "Loving Spirit, I pray for all who are gathered for this worship service. May each of us hear from you what we most need in order to grow in faith, hope and love. Amen."

Divine Service, Setting One

Divine Service One begins on page 151 in the Lutheran Service Book (LSB)

OPENING HYMN "Lord of Glory, You Have Bought Us" LSB p. 851

Please stand

INVOCATION (*speak responsively*)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION and ABSOLUTION (*speak responsively*)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

INTROIT (*chant responsively by half verse-people in bold*)

Ps. 37:5-7; antiphon: Ps. 37:4

Delight yourself | in the LORD,*
and he will give you the desires | of your heart.
Commit your way | to the LORD;*
trust in him, and | he will act.
He will bring forth your righteousness | as the light,*
and your justice as the | noonday.
Be still before the LORD and wait patiently | for him;*
fret not yourself over the one who prospers in his way,
over the man who carries out evil de- | vices!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Delight yourself | in the LORD,*
and he will give you the desires | of your heart.

KYRIE (*sing*) LSB p. 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

THIS IS THE FEAST (*sing*) LSB p. 155

C **This is the feast of victory for our God.**

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation.

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

COLLECT (*sing*) LSB p. 156

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit

Old Testament Reading: Jeremiah 11:18-20 (*printed on the back of the bulletin*)

P This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL (*chant responsively by half verse-people in bold*)

Ps. 34:9, 19, alt.

Fear the LORD, | you his saints,*

for those who fear him lack | nothing!

Many are the afflictions of the | righteous,*

but the LORD delivers him out | of them all.

EPISTLE: James 3:13-4:10 (*printed on the back of the bulletin*)

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA (*sing*) LSB p.156

Alleluia.

Lord, to whom shall we go? You have the words of eternal life. Alleluia.

HOLY GOSPEL: Mark 9:30-37 (*sing responses*) (*printed on the back of the bulletin*)

P The Holy Gospel according to St. Mark, the 9th chapter.

C **Glory to You, Lord.**

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Please sit

SERMON HYMN “Praise the One Who Breaks the Darkness” LSB p. 849

SERMON “Do You Understand” Mark 9:30-37

Offering

OFFERTORY (*sing*) LSB p. 159

**What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

PRAYER OF THE CHURCH

P Lord, in Your Mercy.

C **Hear our prayer.**

✠ SERVICE OF THE SACRAMENT ✠

PREFACE (*chant responsibly*) LSB p. 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (*sing*) LSB p. 161

P **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

P **Prayer of Thanksgiving**

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *(speak responsively)*

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI *(spoken together)*

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace

Please sit

HYMNS DURING DISTRIBUTION

“Lord of Our Life” LSB p. 659

“Tis Good, Lord, to Be Here” LSB p. 414

“On Jordan’s Bank the Baptist’s Cry” LSB p. 344 *please stand for verse 5*

Please stand

Nunc Dimittis (*music printed on page 10 of this worship folder*)

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. Amen.

POST-COMMUNION COLLECT (*sing response*)

P Let us pray.

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION (*chant responsively*)

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Please be seated

CLOSING HYMN “I Walk in Danger All the Way” LSB p. 716

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Preparing for worship next week-the readings for Sept. 26, 2021, The Eighteenth Sunday after Pentecost

Old Testament Reading: Numbers 11:4-6, 10-16, 24-29

Epistle: James 5:13-20

Holy Gospel: Mark 9:38-50

Mark 9:32 – “But they did not understand the saying, and were afraid to ask him.”

The disciples really do hold up a mirror to our faces and force us to see ourselves. We are misunderstanding, afraid, confused. But the Word of God is clear if only we will listen with open ears. What was blocking the disciples' ears? The Gospels tell us time and again. The disciples did not expect a suffering Christ. So when Jesus spoke of suffering, they plugged their ears and didn't listen, and they ended up confused and scared. What about us? What's in the Word of God that we find hard to hear and contrary to our desires and expectations? That might just be exactly what we need to hear!



Nunc Dimittis from Divine Service Setting Three pages 199-200

(This tune is more familiar)

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

