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The Voice of Hope Lutheran Church

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Beth Goudge
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Sunday School 9:00 am
 Adult Bible Class 9:00 am
 Worship 10:00 am
 (Holy Communion on 1st
 and 3rd Sundays)



**Sunday Morning Worship
Service
with
Pastor Oddi**

KNIM 1580 AM or 95.9 FM
10:00 am to 10:30 am

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“The Office of the Holy Supper The Administration”

We are privileged to worship a God who comes to us, who serves, forgives, and teaches us during what we call “The Divine Service.” For the next few months we will be looking at “The Divine Service” and its parts. The information for this article is taken from An Explanation of the Divine Service by Rev. Alan Kornacki, Jr. (Unless otherwise noted) This is part 6.

“The high and holy worship of God is faith in Jesus Christ. Such faith is created and sustained by God’s Service to us. In the Divine Service, the Lord comes to us in His Word and Sacraments to bless and enliven us with His gifts of forgiveness, life, and salvation, and we respond to the outpouring of those gifts. God speaks to us, and we speak His words back to Him. These two terms are sometimes called “sacramental” and “sacrificial.” God sacramentally serves us through His word, and we, in turn, sacrificially serve God with our prayer, thanksgiving, and praise.”

Part 6 – The Office of the Holy Supper – The Administration

The Lord’s Prayer

This is the prayer Jesus taught His disciples (Matthew 6:9-13; Luke 11:1-4). In just a few sentences it offers praise to God and summarizes the needs of the Christian. It is a prayer of the faithful, for the faithful. Only a faithful child of God could know Him as “Father,” and only through the instruction of Jesus and the inspiration of the Holy Spirit are we made bold to do so.

The Lord’s Prayer is commonly bound to the Words of Institution in the Divine Service. Traditional Lutheran liturgies place the Lord’s Prayer after the Words of Institution, but more recent formulations of the liturgy place it before the Words of Institution. In either case, from as early as the third century, Christians have seen a special connection between the petition, “Give us this day our daily bread,” and the bread set apart for use in the Eucharist. Historically in the Divine Service, the pastor spoke or chanted the prayer, while the congregation responded with the doxological phrase. The pastor voices the prayer on behalf of the people, and the

congregation ratifies this with their response. This practice was tied to the use of a Prayer of Thanksgiving that included the Words of Institution, but has been carried through recent reforms.

Finally, it was (and still is, in some places) the practice to ring the steeple bell for each petition of the Lord’s prayer, so that those in the community who were unable to attend the Divine Service could still participate in the prayers of the faithful.

The Words of Institution

Also known as the verba (Latin for “words”) these words appear in all Eucharistic liturgies in one form or another. Our text is a harmony of the Gospel accounts (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20), plus the phrase “Which is given for you” (I Corinthians 11:23-26). Luther incorporated this phrase into the liturgy. The Words of Institution are words that Christ speaks through his Called and Ordained servant to give now what He gave to His disciples that evening. Everything is done on the basis of His Word. He says, “This is my body.” Therefore His body is present in the bread and wine. He says, “This do in remembrance of me.” Therefore, we do this in remembrance of Him.

(continued on page 2)

Our Sunday Servants



- 3/1 – Nancy Jenkins
- 3/4 – Nancy Jenkins
- 3/8 – Nancy Jenkins
- 3/11 – Nancy Jenkins
- 3/15 – Nancy Jenkins
- 3/18 – Pam Shannon
- 3/22 – Pam Shannon
- 3/25 – Pam Shannon
- 3/29 – Pam Shannon



- 3/1 – Pam Myers
- 3/4 – Dean Biermann
- 3/8 – Liz Mandrick
- 3/11 – Dean Biermann
- 3/15 – Michael & Deanna Mandrick
- 3/18 – Dean Biermann
- 3/22 – Jenna Pappert
Vanessa Pappert
- 3/25 – Dean Biermann
- 3/29 – Karl & Linda Ritterbusch



- 3/1 – Todd & Karla Roush
- 3/4 – Dean Biermann
- 3/8 – Michael & Deanna Mandrick
- 3/11 – Dean Biermann
- 3/15 – Larry Abbott
Joe Pappert
- 3/18 – Dean Biermann
- 3/22 – Lesley Oddi
Mary Ann Zanzie
- 3/25 – Dean Biermann
- 3/29 – Dean Biermann
Michael Mandrick

The Office of the Holy Supper *(continued from page 1)*

He says, “Take, eat.” Therefore we take it and eat. There is no Sacrament without the Words. We call this the “consecration,” or the setting apart of these elements for the sacred task to come. Historically the Words of Institution were included in a prayer of thanksgiving, which invoked the blessing of the Word and the Holy Spirit upon all who partake of the heavenly gifts. When the verba are included in such a prayer, the Lord’s Prayer is prayed after the Words of Institution.

Another historic practice is that the bread was broken during the Words of Institution. Luther feared this practice because Rome took this as a sign that the Eucharist is a sacrifice made by the people. This practice has made a resurgence in recent years, and we must be careful to remember that it is Christ who made sacrifice for us.

The Pax Domini

The Pax Domini, Latin for “The peace of the Lord,” is the greeting Jesus made to the disciples when He appeared to them after the resurrection. It is similar to the Salutation, but offers a specific aspect of the Lord’s presence. It is an historic practice, dating back at least to the time of Saint Augustine. It was originally the greeting at the beginning of the Mass of the Faithful, but is quite appropriate in this place, as obedience to the mandate of Jesus: *“So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift”* (Matthew 5:23-24).

After this greeting, the congregation may greet each other with these words and a handshake or a chaste kiss. The Lord has granted us His peace. We in turn share that peace with one another.

The Agnus Dei

This hymn, “O Christ, Thou Lamb of God,” (Agnus Dei in Latin) has its source in John 1:29. And in repeated references to Christ as a lamb in the Revelation to John. It was introduced into the liturgy around the year 700, where it was repeated as many times as necessary to cover the breaking of the bread into as many pieces as were needed for the distribution. When it became practice to use pre-broken bread, the hymn was shortened to a three-fold song and retained as a hymn of adoration to the Savior who is present in His body and blood.

During the Agnus Dei the pastor will commune himself and any assistants he might have in the Chancel with him during the distribution. Then the congregation may come forward at the completion of that table.

The Distribution and Dismissal

Even as there is no Sacrament without the Words of Institution, there is also no Sacrament apart from the administration and eating. Anyone who does not believe this should not come forward to the altar to participate, for they eat and drink to their own damnation (I Cor. 11). This is the highest peak of the Divine Service, where the Gospel is shared intimately with each of us. God uses ordinary means to impart the extraordinary gifts of the forgiveness of sins, life, and salvation. At the altar Christians realize their common fellowship as members of the body and bride of Christ, the Church.

It is appropriate to pray in silence before approaching the altar rail perhaps praying the words, *“Lord, I am not worthy to have you come under my roof; but only say the word, and my soul will be healed”* (Matthew 8:8, replacing the word “soul” for “servant”). As the communicant approaches the communion rail, they bow in reverence to the sacred Presence, and then kneel (or stand with their heads bowed) in that same reverence to receive the body and blood of Christ. The pastor says the words, “The body of Christ, given for you,” and places the body in the communicant’s hand (the historic practice) or directly in the mouth. He then puts the chalice to the lips of the communicant, and says, “The blood of Christ, shed for you.” The communicant may reply, “Amen,” after each phrase.

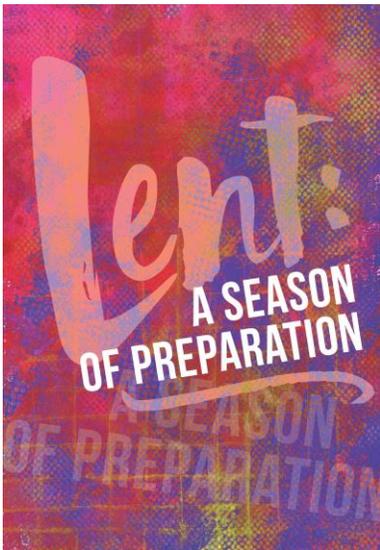
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MARCH
Birthdays

- 3/2 – Marcia Droegemueller
- 3/2 – Katelyn Ewing
- 3/6 – Geoff Goudge
- 3/6 – Brett Poppa
- 3/12 – Pam Myers
- 3/16 – Chaim Jenkins
- 3/16 – Marie Walsh
- 3/21 – Wendy Riley
- 3/23 – Andrea Riley

MARCH
Anniversaries

- 3/14 – Gary & Pat Bobzien
- 3/17 – Kevin & Sheila Brunnert
- 3/30 – Cassidy & Kristy Grimm



March 12, 2020, 5:00 pm

- Twyla Hazen
- Pam Myers



LWML Plan For Two Rummage Sales This Year

The LWML met on Tuesday, February 4, 2020 at 7:00 pm at the church. Our hostess, Marcia Droegemueller, served a delightful strawberry pretzel dessert. We also enjoyed red punch, nuts, Dove valentine candy and Raspberry Creme Kit Kats.

Liz Mandrick led the devotion which was about LWML on the go. At our last meeting she had passed around some information from the LWML Assembly of Leaders as well as a quick flyer showing some options you could choose from the app. These include quick links to the Bible, Bible Studies, Blog, Facebook:LWML, Facebook:LWML Young Women, Instagram:LWML, League Pledge and Songs, Lutheran Woman's Quarterly, LWML Mission Goal Progress, Mites Make an Impact and more! We were encouraged to download the app and use this LWML tool.

The Ingathering was for The Children & Family Center.

We have additional money from last year's garage sale, which is earmarked for missions. We hope to send some university students to a retreat. We are working with LCC director, Joyce Cronin, to see if students are interested in attending.

We planned a reception for organist Pamela Shannon on obtaining her United States citizenship.

We are still taking suggestions for our Love gift monies.

We filled the treat boxes to send to our 4 students and the LCC.

At our March meeting, we will have sign up sheets for helping with the garage sale scheduled for April 3 & 4. Items may be brought to the church beginning March 8 with March 29 being the last drop off day.

Just a reminder that we also have the garage sale for Roland Tullberg on April 25 & 26.

Pam Myers and Marie Walsh will continue to lead the Easter Lily project.

District LWML Convention is June 12-14. Liz Mandrick and Twyla Hazen will be our delegates.

Next Meeting: Tuesday, March 3, 2020
 Hostess is Phyllis Abbott
 Devotion leader is Mary Ann Zanzie
 In gathering will be for the Children & Family Center

Shepherd's Kitchen -Thursday, February 13 – Marie Walsh & Phyllis Abbott
 Thursday, March 12 – Twyla Hazen & Pam Myers

—Twyla Hazen, Secretary

News from the LCC Director

The Leadership Retreat in Columbia is the first weekend of March. We have four students attending: Ethan Luft, Wren Speaks, Vanessa Pappert and Aiden Muehler. We will be sleeping on air mattresses and sleeping bags... and yes that will be a first for me. I am very excited for this opportunity in team building and training! We all want to give a BIG thank you to the LWML for paying for the 5 of us to go. Friday night is Old Maid card game at Pastor D and Marcia's home! That should be lots of fun! And then the notes so fun, I'll be working on the grant for next year. The students and I are interested in getting involved with Lutherans for Life and the presidential election. Our plans include registering students to vote and educating them on PRO LIFE and which candidate will protect babies, and maybe even have a speaker. I'm going to find out what all this will cost and make it part of the grant request. Keep us in your prayers! – Joyce Cronin



No Church Council Meeting this month.

The Office of the Holy Supper *(continued from page 2)*

The pastor then dismisses the people with either the injunction, “Depart in peace,” or “The body and blood of our Lord strengthen and preserve you steadfast in the true faith unto life everlasting.” This is an assurance that the blessed Lord, who has just imparted Himself to His people, has and will continue to preserve the faith with which they received the Sacrament, and without which faith the Sacrament would not be a blessing but a curse. Upon returning to the pew the communicant may say a silent prayer in thanksgiving to God for His marvelous gift.

Questions about the Administration

Why don't we have Communion every week? Some congregations do have Communion every week. That has always been the preferred practice. However, there is a phenomenon called “pietism” that began in the Lutheran Church in the 16th century. Pietism focused on the personal relationship between God and the individual Christian, to the detriment of the relationship between God and the Church. An easy way of expressing this notion is this: “I have my Bible, and I can pray on my own. I don't need to go to church, because God can hear me anywhere.”

As was said before, one should always approach the altar in a worthy manner. Pietism so magnified self-examination and the fear of unworthy reception to the point that attendance to the Eucharist greatly declined, and some churches decided to offer Communion only four times a year. In reality, the Sacrament is greater than confession or any other preparation for it. The message of the Lord's Supper is Gospel. We come to the altar and the Sacrament in love, and not in fear. Therefore the Lord says the Word that makes us clean (Matthew 8:8).

Some argue that the Sacrament will become too commonplace if offered too often. This shows an improper understanding of the Sacrament. How can the body and blood of Christ ever be ordinary? We should be clamoring for it every Sunday, indeed, every day, so that we might receive the forgiveness of sins that Christ imparts to us there.

Why do we use wine instead of grape juice? When Jesus instituted the Lord's Supper, He used wine.

Next month we will look at:

An Explanation of the Divine Service

Part 7 – The Office of the Holy Supper – Post-Communion

God's Blessings

Pastor Dave

Free at Last

I said good-bye to a good friend this week. Kate McKee was not only a fellow Lutheran and member of Hope, but she and I worked in the same department at Northwest, albeit a generation or two apart. I was glad I got to know her, and when we were together, we never lacked for conversation. I enjoyed hearing about the way things used to be at the university, and she was always interested in what was going on in our department. When the department was eliminated, she was one of the first to offer a word of comfort (and a little bit of anger, too). And when I started working at the church, she was one of my biggest supporters. I think she told me almost every Sunday that I was doing a good job. She was the ultimate professional and a teacher to the end. What a treasure she was to our church and community.

As saddened as I was to hear she had passed away, there was a part of me that couldn't be sad as I knew she was finally free. Free from the bonds of this life, and especially the burdens she had to bear these past few years while living in the nursing home. I knew she was now with her beloved Savior who loves her so much. Sorrow, yes, but joy, too.

That is the reality of the sorrow experienced by a Christian. As one reads through the Psalms of David, you can experience all the sorrow he experienced in his life and believe me, there

was a lot of trouble, distress and despair in his writings. He was a fugitive, constantly in battle, and his own son turned on him. A king whom he served dutifully was constantly trying to kill him. He cries out in Psalm 2, "*O Lord, how many are my foes! How many rise up against me!*" (vs. 1). A little later in Psalm 4 he writes: "*Give me relief from my distress; be merciful to me and hear my prayer.*" (vs. 1). In Psalm 5, "*Listen to my cry for help, my King and my God, for to you I pray.*" (vs. 2), and then in Psalm 6, "*Be merciful to me, Lord, for I am faint; O Lord, heal me, for my bones are in agony, My soul is in anguish. How long, O Lord, how long?*" (vs. 2-3).

I don't know about you, but I have prayed these prayers, too. I know what it is like to feel betrayal. I have been in pain and needed relief. I have been stressed and didn't know what to do. I have messed up big time with my sin. I have never been subject to physical slavery, but I have been burdened with the slavery of sin and knowing I have let Jesus down. That is perhaps the worst feeling of all. And yet, in spite of all the agonies of this life, there is hope. There is freedom. There is joy in knowing that we don't face our trials and tribulations alone. We can always remember we have Easter. We always have Jesus.

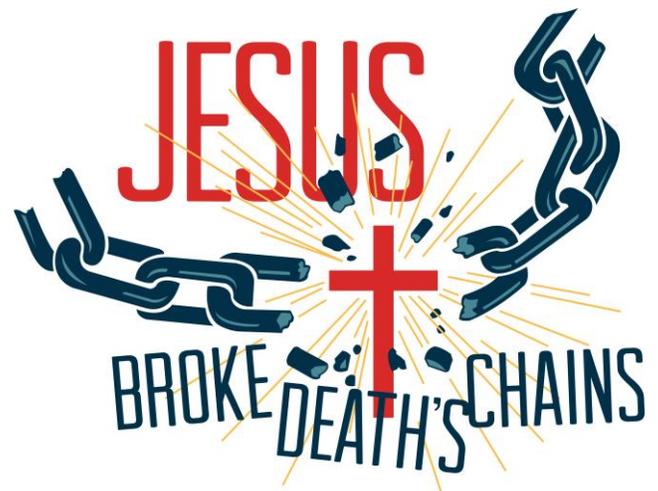
The apostle Paul calls this feeling Godly sorrow. In 2 Corinthians 7:10, he writes "*Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow*

brings death. King David had Godly sorrow as he cried out to God in his Psalms, but at the end of each of those Psalms, he acknowledged that God would hear him and deliver him from whatever peril he was in and forgive whatever sin he had committed. He had faith that God would take care of him.

Godly sorrow is probably best illustrated in the Passion of our Lord. You know what happened. Two of Jesus' closest friends let him down very badly. By all appearances, Judas and Peter were very much alike. They were both disciples of Jesus. Both of their great sins were prophesied about in the Old Testament: Judas' in Jeremiah 11:12-13 and Peter's in Zechariah 13:7. Both were told by Jesus that they were going to let him down. And both deeply regretted their actions and experienced great sorrow because of it.

But there was a one great difference between the two. Peter responded to his sin and sorrow the right way. He was probably very frightened when he denied Jesus, maybe thinking he would be arrested and crucified, too, if he admitted to knowing Jesus. Maybe he started doubting that Jesus really was the Messiah since He was now in so much trouble. But when the cock crowed after his three denials, oh what sorrow Peter must have felt! The Bible says he wept bitterly. And yet, that is not the end of the story for him. His Godly sorrow brought about repentance and restoration of his relationship with Jesus. He was freed from the guilt and shame of sin and went on to be one of the early church's greatest leaders.

(continued on page 6)



Free at Last (continued from page 5)

But Judas experienced worldly sorrow, which brings about no hope, and no right relationship with God. Judas went to the religious leaders and confessed his sin to no avail. They didn't care about him, and just made him feel even more guilty about what he did. His guilt seized him in such a way that he wasn't able to ask God for mercy and receive his forgiveness. There was no freedom from the guilt and sorrow he felt. As Paul wrote, worldly sorrow brings death and that is precisely what happened to Judas.

So I hope that you approach this Lenten season with Godly sorrow. I hope you feel a sense of contrition and repentance as you think about what happened to Jesus during that first Holy Week. But then I hope you also remember the reason He did it, and the joy that only comes from that intimate relationship you have with our Savior because of His sacrifice on the cross. I know my friend Kate knew that joy while she was with us here in Maryville, but oh how she must feel it now in the presence of Jesus. Free at last, in her Savior's loving arms!—jm



There is a saying “One picture is worth a thousand words”; so, since Roland has been a member here at Hope, he has saved a billion words. Roland was and is the church photographer. He loves to serve His Lord using his talents taking pictures of events, new members, special decorations and so much more here at church.

While Roland loves us, our church and so much here in Maryville, he knows that it is time to move closer to his children and grandchildren. With this in mind, on April 26th we will be having a congregational potluck to honor Roland. Please take a minute and add this event in your calendars. Every member is needed to help give Roland a wonderful send-off. More information will be coming in the April *Voice* newsletter. For now, though, we need your help.

Do you have a picture of Roland? Roland takes all the pictures at church, so he is not in any of the ones we have. We would like to make a display for the potluck, of Roland through the years here at Hope.

Please email any and all pictures you have to hopelutheranlms@gmail.com. Or you can give the pictures to Lesley and she will get them copied, and the originals returned to you. For more information, please talk to Lesley Oddi. Thank you in advance for helping to make this a wonderful congregational event.—*Lesley Oddi*

It's Almost Time ...

... to bring those gently used items to the church for the LWML annual Rummage Sale. What can you bring?

- Household goods – dishes, cookware, linens, bedding, Christmas decorations, decorative items, pictures and paintings in frames
- Clothing and Shoes – All sizes, also purses, belts and jewelry
- Books, DVDs, CDs, and cassette tapes
- Electronics – be sure you have all the cords and accessories that go with any electronics you bring. They should be in good working order. Only flat screen TVs accepted.
- Toys and Games – Be sure all the games pieces are included.
- Furniture – Call the church office before transporting any large pieces of furniture so we can be ready for their delivery

We will begin accepting items on March 8 and continue through March 29. All proceeds go towards mission projects.

We will be holding a second rummage sale for missions at Roland Tullberg's home on April 25-26. We will need volunteers to help with both of these sales, so when the sign-up sheets go up in the back of the church, please volunteer a few hours of your time to help out. These rummage sales have really become one of the major fund raisers for this church, so let's all pitch in and help out. Thank you from the LWML for your donations and service!

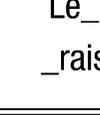




MAKE MUSIC TO THE LORD

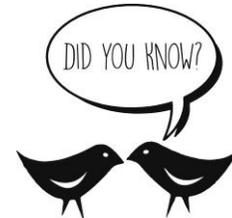
People of the Bible used many different instruments to worship God through music.

Directions: Using the clues, unscramble the names of instruments found in Psalm 150. Then write the circled letters in order in the spaces below to complete verse 6.

-  A type of horn MURTEP
-  Played by King David PRHA
-  Plucked to make sound IGSNSTR
-  Similar to a tambourine MRBELIT
-  A type of harp ELRY
-  Blown through to make sound EPPI
-  A percussion instrument YBLACMS

Le_ everyt_ing tha_ has _r_ath
_raise the _ORD. Psalm 150:6, NIV

Answer: trumpet, harp, strings, timbrel, lyre, pipe, cymbals. Let everything that has breath praise the LORD. Psalm 150:6, NIV



--**Jaclyn Pappert** was named the Athlete of the Week by the Nodaway News Leader. She scored 13 points with five field goals and 75% of her free throws during Platte Valley's game against Union Star on February 11. Way to go, Jaclyn!!

--**Leanna Roush** was inducted into the Maryville High School National Honor Society in a ceremony on February 3. Inductees must excel academically and demonstrate high achievement in the following four areas: scholarship, service, leadership and character. Congratulations on this great honor, Leanna!

--**Carter Strauch and Leanna Roush** participated in the Northwest Technical School Future Business Leaders of American District Competition which was held at Northwest Missouri State University on February 6. What a great opportunity, Carter and Leanna!

Look Who's Talking

Having just moved into his new office in Norfolk, the pompous, newly promoted Lieutenant Commander was sitting at his desk when Seaman Cortez knocked on his door. Particularly aware of his new position, the commander quickly picked up the phone, told the seaman to enter, then said into the phone, "Yes, Admiral, I'll be seeing him this afternoon and I'll pass along your message. In the meantime, thank you for your good wishes, sir."

Feeling as though he had sufficiently impressed young man, he asked, "What do you want?"

'Nothing important, sir,' Cortez replied without batting an eyelid, 'I'm just here to connect up your new telephone.'

