

Whose likeness and



inscription is this?

Matthew 22:20

All the hymns are on the last few pages of this online bulletin.
Blessings on your worship.



The Twentieth Sunday after Pentecost
October 18, 2020
Hope Lutheran Church
The Rev. David Oddi, Head Pastor
Lay Minister Joyce Cronin, LCC Director

Welcome to worship! Our gracious, all-forgiving God receives you with open arms. May his love strengthen you today.

Welcome to Hope Lutheran Church. Before the service begins, we ask everyone to please sign his or her name on the "Record of Fellowship" (red book at the end of the pew). Please circle any change of address or phone numbers. These will be collected during the sermon hymn.

Since we believe that communion is not only a way in which we receive forgiveness of sins, but is also a confession of faith, we ask all members of Hope and Lutheran Students at NWMSU to indicate their communing in the "Record of Fellowship." If you are a guest, please speak with Pastor Oddi before communing. Thank you.

Make this your prayer as you come to worship: Holy Spirit, you are always doing "a new thing" (Isaiah 43:19). Help me welcome your new ways of love, justice and creativity in the church, the world and my life. Amen.

Divine Service, Setting Four

Lutheran Service Book (LSB) page 203

Opening Hymn

"We Praise You, O God"

LSB page 785

Please stand

Invocation (*speak responsively*)

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Confession and Absolution *(speak responsively)*

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Introit *(chant responsively by half verse-people in bold)*

Ps. 121:1-4, 7-8: antiphon: Ps. 121:5

The LORD is your | keeper,*

the LORD is your shade on your | right hand.

I lift up my eyes | to the hills.*

From where does my | help come?

My help comes | from the LORD,*

who made | heaven and earth.

He will not let your | foot be moved;*

he who keeps you will not | slumber.

Behold, he who keeps | Israel*
will neither slum- | ber nor sleep.

will neither slum- | ber nor sleep.

The LORD will keep you from all | evil;*

he will | keep your life.

The LORD will keep your going out and your | coming in*

from this time forth and for- | evermore.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The LORD is your | keeper;*
the LORD is your shade on your | right hand.

Kyrie (*sung to the tune of “Amazing Grace” LSB page 744*)

Have mercy on Your people, Lord.
Have mercy, Christ, our King.
Renew us by Your mercy, Lord;
Accept the prayers we bring.

Gloria (*sing to the hymn, “Hark the Herald Angels Sing” LSB page 380*)

“Glory be to God on high!” This is now our joyful cry.
Peace to all who live on earth, Grace and favor for new birth.
You we praise and glorify, Worship You, O Lord most high.
Gracious Father, heav’nly King, To Your name alone we sing;
Praise the glory of Your name, Now and evermore the same!

Jesus Christ, the Father’s Son, Sole-begotten, Holy One,
Born on earth from realm on high, Born true man for us to die,
Lamb of God, You take away this world’s sin; Grant peace we pray.
With the Spirit, You alone, are most high, O God the Son,
And the Father, God above, Praise we now Your glorious love.

Collect (*speak responsively*)

LSB page 205

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Please sit

Old Testament (*printed on the back of the bulletin*)

Isaiah 45: 1-7

Reader: This is the Word of the Lord.

People: Thanks be to God.

Gradual (*chant responsively by half verse-people in bold*)

Ps. 91:11; 103:1

He will command his angels con-| cerning you*
to guard you in | all your ways.

Bless the Lord, | O my soul.*

and all that is within me, bless his | holy name!

Epistle (*printed on the back of the bulletin*)

1 Thessalonians 1:1-10

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please stand

Alleluia and Verse (*people sing*)

People: Alleluia. You have been filled in him, who is the head of all rule and authority. Alleluia.

Holy Gospel(*speak responses*) (*printed on the back of the bulletin*)

Matthew 22:15-22

Pastor: The Holy Gospel according to St. Matthew, the 22nd chapter.

LSB page 206

People: Glory to You, O Lord.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Nicene Creed

LSB page 206

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,**

**by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Please sit

Sermon Hymn

"Holy God, We Praise Thy Name"

LSB page 940

Sermon

"God's"

Matthew 22: 15-22

Please stand

Pray of the Church

Pastor: Lord, in Your mercy.

People: Hear our prayer.

✠ Service of the Sacrament ✠

Preface (*speak responsively*)

LSB page 208

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*sing to the hymn "Holy, Holy, Holy" LSB page 507*)

People: Holy, holy, holy, Lord God Almighty!

Day and night we join to praise

Your love and majesty.

You alone are holy, worthy and righteous.

God in three persons, bless Trinity!

Holy, holy, holy, Lord God Almighty!

We rejoice to join the hymns

Of earth and sky and sea.

Generations praise You, with saints and angels.

Holy and bless'd through all eternity.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

LSB page 209

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI (*speak responsively*)

LSB page 209

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (*people speak together*)

LSB page 210

**People: O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

Pastor: Welcome to the Lord's table.

Please sit

HYMNS DURING DISTRIBUTION

"Dear Christians, One and All, Rejoice" verses 1-5

LSB page 556

"Draw Near and Take the Body of the Lord"

LSB page 637

"Dear Christians, One and All, Rejoice" verses 6-10

LSB page 556

Please stand

NUNC DIMITTIS (*people sing*)

LSB page 211

**People: O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

POST-COMMUNION COLLECT (*speak responsively*)

LSB page 212

Pastor: Let us pray

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICAMUS AND BENEDICTION (*speak responsively*)

LSB page 212

Pastor: Let us bless the Lord.

People: Thanks be to God.

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

Please sit

CLOSING HYMN

"On What Has Now Been Sown"

LSB page 921

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Sola Gratia
Grace Alone

Sola Fide
Faith Alone

Sola Scriptura
Scripture Alone



Reformation Sunday Oct. 25th

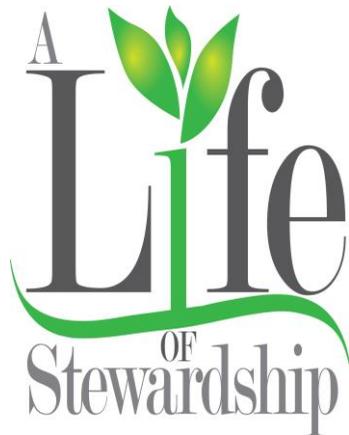
November 1st

“Reading the Psalms With Luther”

The 115th Psalm is a psalm of thanks in which God is praised that He is the true, helping God. All other Gods are vain idols that cannot help us. Therefore, we pray in verse 1, “Not to us, O Lord . . .,” that is, do not look at how religious and respectable we are, lest You no longer help us and we become like the heathen, a people without God, or again, as those who have a helpless god, as they accuse us. But rather look to Your glory and to Your name, that You are called and reputed to be a true, living God, abundant in help. For Your name’s sake come with us, not for our name’s sake—that we are called God’s servants, workers, singers, fasters, and well-doers—for such names the heathen then also can have and are of no help.

Prayer:

O God, You have been our helper in the past, preserving us unto this day in body and soul. Forsake us not, but demonstrate to the world that You are the God of heaven, ruling over all, and mighty to save. Cast down the idols of the heathen by the Word of the cross, and build the kingdom of Your Son in our hearts. Amen.



Matt. 22:21 – “... Then he said to them,
'Therefore render to Caesar
the things that are Caesar's,
and to God the things that are God's.' ”

So what is Jesus saying?

Doesn't everything belong to God?

Yes, and God has a place for everything.

Some of what He gives us goes to Caesar.

Some must come back to the work of His Church.

And some goes to support the families He has given us.

All belongs to God, and

He has work for us to do with what

He has given us in the home,

in the Church, and in society.



About the Cover: The Pharisees wanted to trap Jesus, but Jesus undoes their game. Though all things are certainly God's, Jesus shows that paying taxes has its place under God-given government but also that we ought to render ourselves to the Lord. God's likeness is on us as we were made in His image, and our whole lives belong to Him. He has purchased and won us by His own blood.

Reading for next Sunday, October 25th, the observance of The Reformation

First Reading: Revelation 14: 6-7 Epistle: Romans 3: 19-28

Holy Gospel: John 8: 31-36

Psalm 116

785 We Praise You, O God



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

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940 Holy God, We Praise Thy Name

1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

how be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y, For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,

All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,

vast do - main, Ev - er - last - ing is Thy reign,
 sweet ac - cord; Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on,
 bars of death, Thou hast o - pened heav'n to faith,
 bend the knee While we own the mys - ter - y,

A "tributary" is one who pays a tribute that is owed. From the cross, Christ paid the penalty of death on our behalf.
 The complete, seven-stanza version of this versification of the Te Deum laudamus may be found in Lutheran Service Builder.

Text: Latin, c. 4th cent.; German version, *Katholisches Gesangbuch*, Vienna, 1774.

tr. Clarence A. Walworth, 1820-1900, alt.

Tune: *Katholisches Gesangbuch*, Vienna, 1774; setting: *The Worshipbook: Services and Hymns*, 1972

GROSSER GOTT

78 78 77

Text and music: Public domain

Rev. 7:9-11; 1 Peter 1:18-19; 1 Cor. 15:20-24; Ps. 103:1-4

Dear Christians,
One and All, Rejoice

556



1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion
2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly
3 My own good works all came to naught, No grace or mer-it
4 But God had seen my wretch-ed state Be-fore the world's foun-



spring-ing, And with u-nit-ed heart and voice And ho-ly
o'er me. Sin was my tor-ment night and day; In sin my
gain-ing; Free will a-gainst God's judg-ment fought, Dead to all
da-tion, And mind-ful of His mer-cies great, He planned for



rap-ture sing-ing, Pro-claim the won-ders God has done, How
moth-er bore me, But dai-ly deep-er still I felt; My
good re-main-ing, My fears in-creased till sheer de-spair Left
my sal-va-tion, He turned to me a fa-ther's heart; He



His right arm the vic-t'ry won, What price our ran-som cost Him!
life be-came a liv-ing hell, So firm-ly sin pos-sessed me,
on-ly death to be my share; The pangs of hell I suf-fered,
did not choose the eas-y part But gave His dear-est trea-sure,

Text: Martin Luther, 1483-1546, or Richard Massie, 1800-87, alt.
Tune: *Ältlich Crölich Lieder*, Wittenberg, 1524; setting: *The Lutheran Hymnal*, 1941

NUN FREUT LUCH
87 87 887

- 5 God said to His beloved Son:
 "It's time to have compassion,
 Then go, bright jewel of My crown,
 And bring to all salvation,
 From sin and sorrow set them free;
 Slay bitter death for them that they
 May live with You forever."
- 6 The Son obeyed His Father's will,
 Was born of virgin mother;
 And God's good pleasure to fulfill,
 He came to be my brother.
 His royal pow'r disguised He bore;
 A servant's form, like mine, He wore
 To lead the devil captive.
- 7 To me He said: "Stay close to Me,
 I am your rock and castle,
 Your ransom I Myself will be;
 For you I strive and wrestle.
 For I am yours, and you are Mine,
 And where I am you may remain;
 The foe shall not divide us.
- 8 "Though he will shed My precious blood,
 Me of My life bereaving,
 All this I suffer for your good;
 Be steadfast and believing,
 Life will from death the vict'ry win;
 My innocence shall bear your sin,
 And you are blest forever.
- 9 "Now to My Father I depart,
 From earth to heav'n ascending,
 And, heav'nly wisdom to impart,
 The Holy Spirit sending:
 In trouble He will comfort you
 And teach you always to be true
 And into truth shall guide you.
- 10 "What I on earth have done and taught
 Guide all your life and teaching;
 So shall the kingdom's work be wrought
 And honored in your preaching,
 But watch lest foes with base alloy
 The heav'nly treasure should destroy;
 This final word I leave you."

Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Romans 5:1-2

Draw Near and Take
the Body of the Lord

637

1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here,

Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest,
Gives liv - ing wa - ters to the thirst - ing soul,
As in this feast of love You bless us now,

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
Tune: *Trente quatre Psaumes de David*, Geneva, 1551, ed. Louis Bompey;
setting: *The Lutheran Hymnal*, 1941

Text and music: Public domain

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LCa 11:21-26; Pz 108; 1Co 10:16

921 On What Has Now Been Sown

1 On what has now been sown
Thy blessing, Lord, bestow;
The pow'r is Thine alone
To make it sprout and grow.
Do Thou in grace the harvest raise,
And Thou alone shalt have the praise!

2 To Thee our wants are known,
From Thee are all our pow'rs;
Accept what is Thine own
And pardon what is ours.
Our praises, Lord, and prayers receive,
And to Thy Word a blessing give.

3 O grant that each of us,
Now met before Thee here,
May meet together thus
When Thou and Thine appear
And follow Thee to heav'n, our home.
E'en so, amen, Lord Jesus, come!