

See, the hour is at hand

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Palm Sunday

April 5, 2020

Hope Lutheran Church

The Rev. David M. Oddi, Pastor

Lay Minister Joyce Cronin, LCC Director

Hosanna! Blessed is the Lord Jesus! Let us worship together this Palm Sunday.

Make this your prayer as you come to worship: "O God, increase our faith as we journey through this Holy Week and its roller coaster of emotions. We pray in Jesus' name. Amen."

Creative Worship, Series A Part 2

OPENING HYMN

"Hosanna, Loud Hosanna"

LSB #443

- | | |
|---|---|
| <p>1 Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple
The lovely anthem rang.
To Jesus, who had blessed them,
Close folded to His breast,
The children sang their praises,
The simplest and the best.</p> | <p>2 From Olivet they followed
Mid an exultant crowd,
The victor palm branch waving
And chanting clear and loud.
The Lord of earth and heaven
Rode on in lowly state
Nor scorned that little children
Should on His bidding wait.</p> |
| <p>3 "Hosanna in the highest!"
That ancient song we sing;
For Christ is our Redeemer,
The Lord of heav'n our King.
Oh, may we ever praise Him
With heart and life and voice
And in His blissful presence
Eternally rejoice!</p> | |

Please stand

INVOCATION AND OPENING SENTENCES

Pastor: The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: Amen.

Pastor: Hosanna to the Son of David!

People: Hosanna in the highest!

Pastor: Blessed is He who comes,

People: who comes in the name of the Lord.

Pastor: Hosanna!

People: Hosanna in the highest!

CONFESSION AND ABSOLUTION *(speak responsively)*

Pastor: We cannot come closer to God as we are. It is only through the gracious forgiveness Christ won for us that we are considered righteous under God's Law. Let us confess our sins, pleading, "Lord, have mercy" and "Save us, O Lord."

Silence for reflection on God's Word and our sinful condition.

Pastor: Father in heaven, David thanked You for answering him and becoming his salvation.

People: Your Son humbled Himself and became a human being to die in our place. But we confess that in our disobedience we have sinned in thought, word, and deed. Lord, have mercy.

Pastor: He was obedient to death and took our sins with Him to the cross. You have exalted Him, that every knee should bow.

People: We confess that without Your help we are bound to continue in sin as Your rebellious children. Hosanna! Save us, O Lord!

Pastor: For Jesus' sake, our gracious God has given us His Son's own righteousness. The stone the builders rejected has become our salvation. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

INTROIT (*chant responsively – people in bold*)

Psalm 24:7–10; antiphon: Psalm 118:26

Pastor: Blessed is He who comes in the name of the LORD!

People: We bless You from the house of the LORD.

Pastor: Lift up your heads, O gates! And be lifted up, O ancient doors,

People: that the King of glory may come in.

Pastor: Who is this King of glory?

People: The LORD, strong and mighty, the LORD, mighty in battle!

Pastor: Lift up your heads, O gates! And lift them up, O ancient doors,

People: that the King of glory may come in.

Pastor: Who is this King of glory?

People: The LORD of hosts, He is the King of glory!

Pastor: Blessed is He who comes in the name of the LORD!

People: We bless You from the house of the LORD.

HYMN OF PRAISE

"All Glory, Laud, and Honor"

LSB #442, vs. 1-3

Refrain

All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

2 The company of angels
Is praising You on high,
And we with all creation
In chorus make reply. Refrain

1 You are the King of Israel
And David's royal Son,
Now in the Lord's name coming,
Our King and Blessèd One.

3 The multitude of pilgrims
With palms before You went;
Our praise and prayer and
anthems
Before You we present. Refrain

Refrain



SALUTATION and COLLECT (*speak responsively*)

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Please sit

OLD TESTAMENT READING

Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.
Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.
⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.
⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.
⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.

Who is my adversary?

Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

Behold, all of them will wear out like a garment;
the moth will eat them up.

Reader: This is the Word of the Lord.

People: Thanks be to God.

GRADUAL

Hebrews 9:12a, c, 15a; Psalm 111:9a

Pastor: Christ entered once for all into the holy places, by means of His own blood,

People: thus securing an eternal redemption.

Pastor: Therefore He is the mediator of a new covenant,

People: so that those who are called may receive the promised eternal inheritance.

Pastor: He sent redemption to His people;

People: He has commanded His covenant forever.

EPISTLE

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men.

⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: This is the Word of the Lord.

People: Thanks be to God.

VERSE *(speak responsively)*

Philippians 2:8b

Pastor: He humbled Himself by becoming obedient to the point of death,

People: even death on a cross.

Pastor: The Holy Gospel according to St. Matthew, the 1st chapter.**LSB #157****People: Glory to You, O Lord.**

¹When Jesus had finished all these sayings, he said to his disciples, ²"You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified."

³Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, ⁴and plotted together in order to arrest Jesus by stealth and kill him. ⁵But they said, "Not during the feast, lest there be an uproar among the people."

⁶Now when Jesus was at Bethany in the house of Simon the leper, ⁷a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. ⁸And when the disciples saw it, they were indignant, saying, "Why this waste? ⁹For this could have been sold for a large sum and given to the poor." ¹⁰But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. ¹¹For you always have the poor with you, but you will not always have me. ¹²In pouring this ointment on my body, she has done it to prepare me for burial. ¹³Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

¹⁴Then one of the twelve, whose name was Judas Iscariot, went to the chief priests ¹⁵and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver. ¹⁶And from that moment he sought an opportunity to betray him.

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" ¹⁸He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²²And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" ²³He answered, "He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰And when they had sung a hymn, they went out to the Mount of Olives. ³¹Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' ³²But after I am raised up, I will go before you to Galilee." ³³Peter answered him, "Though they all fall away because of you, I will never fall away." ³⁴Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." ³⁵Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

³⁶Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." ³⁷And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. ³⁸Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." ³⁹And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." ⁴⁰And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? ⁴¹Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." ⁴²Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." ⁴³And again he came and found them sleeping, for their eyes were heavy. ⁴⁴So, leaving them again, he went away and prayed for the third time, saying the same words again. ⁴⁵Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise, let us be going; see, my betrayer is at hand."

⁴⁷While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." ⁴⁹And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. ⁵⁰Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. ⁵¹And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. ⁵²Then Jesus said to him, "Put your sword back into its place. For all

who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then should the Scriptures be fulfilled, that it must be so?" ⁵⁵At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. ⁵⁶But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

⁵⁷Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. ⁵⁹Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" ⁶²And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" ⁶³But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." ⁶⁴Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." ⁶⁵Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. ⁶⁶What is your judgment?" They answered, "He deserves death." ⁶⁷Then they spit in his face and struck him. And some slapped him, ⁶⁸saying, "Prophecy to us, you Christ! Who is it that struck you?"

⁶⁹Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." ⁷⁰But he denied it before them all, saying, "I do not know what you mean." ⁷¹And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." ⁷²And again he denied it with an oath: "I do not know the man." ⁷³After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." ⁷⁴Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. ⁷⁵And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

¹When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ²And they bound him and led him away and delivered him over to Pilate the governor.

³Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." ⁵And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." ⁷So they took counsel and bought with them the potter's field as a burial place for strangers.

⁸Therefore that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰and they gave them for the potter's field, as the Lord directed me."

¹¹Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, "Do you not hear how many things they testify against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" ²³And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵And all the people answered, "His blood be on us and on our children!" ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head

and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' ⁶⁴Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." ⁶⁵Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

APOSTLES' CREED

LSB #159

I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life ✕ everlasting. Amen.**

- 1 Christ is the world's Redeemer,
 The lover of the pure,
 The font of heav'nly wisdom,
 Our trust and hope secure,
 The armor of His soldiers,
 The Lord of earth and sky,
 Our health while we are living,
 Our life when we shall die.
- 2 Christ has our host surrounded
 With clouds of martyrs bright,
 Who wave their palms in triumph
 And fire us for the fight.
 Then Christ the cross ascended
 To save a world undone
 And, suffering for the sinful,
 Our full redemption won.
- 3 Down through the realm of darkness
 He strode in victory,
 And at the hour appointed
 He rose triumphantly.
 And now, to heav'n ascended,
 He sits upon the throne
 Whence He had ne'er departed,
 His Father's and His own.
- 4 Glory to God the Father,
 The unbegotten One,
 All honor be to Jesus,
 His sole-begotten Son,
 And to the Holy Spirit—
 The perfect Trinity.
 Let all the worlds give answer:
 Amen! So let it be.

SERMON

"He Humbled Himself"

Philippians 2:5-11

PRAYER OF THE CHURCH

Pastor: Through Jesus Christ, our Lord.

People: Amen.

LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory
 forever and ever. Amen.**

BENEDICTION *(speak responsively)*

Pastor: Let your eyes be fixed on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✕ give you peace.

People: Amen.

Remain Standing

CLOSING HYMN

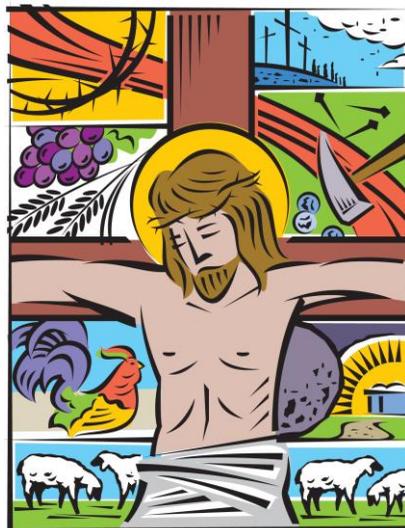
"Lamb of God, Pure and Holy"

LSB #434

1 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O
Jesus!

2 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O
Jesus!

3 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Thy peace be with us, O Jesus! O Jesus!



THE LAMB OF GOD

“Reading the Psalms With Luther”

Psalm 87:

The 87th Psalm is a psalm of prophecy of the Holy Christian Church, that it shall be a city as wide as the earth is, and in it shall be born Ethiopians, Egyptians, Babylonians, Philistines, residents of Tyre, and peoples of other lands and tongues. This shall happen through the Gospel, which shall preach marvelous things of God, namely, the knowledge of God, how one may come to God, be freed from sin, and be saved from death, through Christ. And the worship of God in this city shall also be singing and dancing, that is, they will proclaim, praise, and thank God’s grace with joy. In that city, no Moses shall plague and torment us with his Law.

Prayer:

Thanks be to You, our heavenly Father, because You have called us into the Church of Your Son, Jesus Christ, and have begotten us again into a lively hope through the Gospel. Keep us steadfast in the faith, that we may remain living stones in this Your spiritual temple to our last day, and cause us always to rejoice over Your salvation. Amen.



Join us for
Holy Week Worship
On Facebook

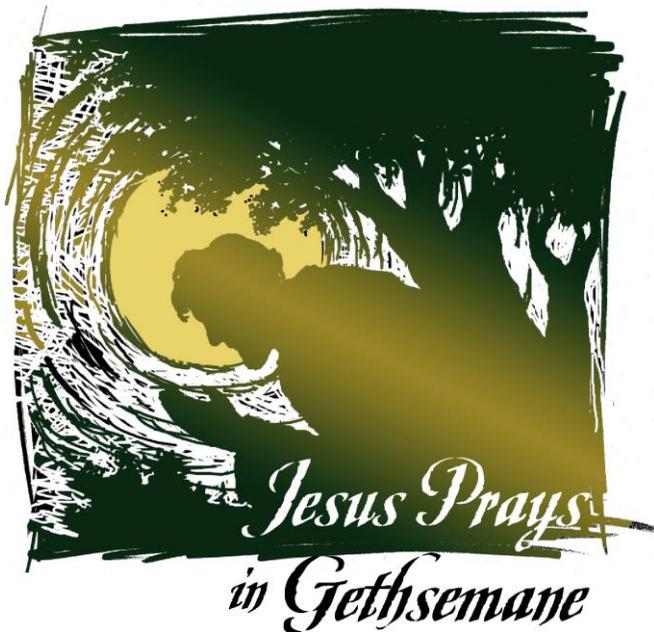
Thursday, April 9 – Maundy Thursday Service, 7:00 pm

Friday, April 10 – Good Friday Tenebrae Service, 7:00 pm

Sunday, April 12 – Easter Worship at 10:00 am

About the Cover:

The week of our Lord's Passion is here, and yet at this critical time, the disciples slept. But throughout that long and heavy night in Gethsemane, one person remained awake in prayer. It was Jesus alone. In the midst of it all, He remained alert and ready to take on the task of saving us from our sin. We are far too weak to save ourselves, but Jesus was fixed on His mission to bring us salvation.



Readings for The Resurrection of Our Lord/Easter Day

First Reading: Acts 10:34-43

Epistle: Colossians 3:1-4

Holy Gospel: Matthew 28:1-10

Psalm 88